

St. Elizabeth’s Parish Team		
Fr. Tadeusz Ziolkowski	Parish Priest	9795 6217
Christina M. Ferguson	School Principal	9795 5258
Janine Phillips	Parish Facilitator	0417 315 896
Jolanta Styczen	Parish Secretary	9795 6217

Prayers & Mass Times of the Week		
Monday	No Service	
Tuesday	9.15 AM	Mass,
Wednesday	9.15 AM	Mass;
Thursday	7.00 PM	Evening Mass of the Lord’s Supper
Friday	10.00 AM	Stations of the Cross
	3.00 PM	Commemoration of the Lord’s Passion
Saturday	7.00 PM	Easter Vigil
Sunday	9.00 AM	Rosary
	9.30 AM	Resurrection of the Lord
		No Evening Mass
Reconciliation:	Wednesday of Holy Week: 7.00—8.00 pm	
	Thursday of Holy Week: after Evening Mass	

Week’s Roster				
	Ministries	SATURDAY, 6.30 PM	SUNDAY, 9.30 AM	SUNDAY, 5.30 PM
THIS WEEK	Commentator	Peter Leptai	Hannah Chua	Wilson Fernandez
	Reader	Terry James	Riza Balmes	Lolita Brimes
	Eucharistic Minister	Volunteer	Dominic Disanayake	Volunteer
NEXT WEEK	Commentator	Easter Volunteer	Easter Volunteer	Easter Volunteer
	Reader	Easter Volunteer	Easter Volunteer	Easter Volunteer
	Eucharistic Minister	Easter Volunteer	Easter Volunteer	Easter Volunteer

Please pray for...	
Those who are baptised:	Archie Wayne Groenendyk
Those who are sick:	Cecile Hien Pham, Kamari Family members, Frank Maning, Annita Diaz, Simeona Wilson, Jaime & Maria Cruz, Rafferti Florida, Vivian Martin, Sandra James, Elizabeth Yambao, Anslam Diaz, Marlon Pereira, Therese Back
Those who recently died:	
Those whose memories are sacred to us at this time.	

Last Fortnight’s Collection	
Thanks Giving Offering	\$1,365.75
Presbytery Offering	\$977.70
Thank you for your commitment and support	

Next Week’s Reading	
Sunday of the Resurrection, Year B	
First Reading	Acts 10:34, 37 - 43
Second Reading	Colossians 3: 1 - 4
	John 20:1 - 9
Gospel	or Mark 16: 1- 7
Thank you for your commitment and support	
BAPTISMS <i>(Baptism requires a months’ notice)</i>	
Upcoming baptism:	24. March 2024 at 11.30
Laundry in March	
Church Cleaning — (coming week)	



St Elizabeth’s Parish

Newsletter

107 Bakers Road, Dandenong North 3175


<http://www.stelizabetsparish.org.au>


nobleparknorth@cam.org.au


[+61 3 9795 6217](tel:+61397956217)



PALM SUNDAY OF THE PASSION OF THE LORD, YEAR B		24 March 2024
<p>Gospel Jn 12:12-16 A great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, ‘Hosanna! Blessed is he who comes in the name of the Lord, the king of Israel!’ And Jesus found a young ass and sat upon it; as is written: ‘Fear not, daughter Zion; behold, your king is coming, sitting on an ass’s colt!’ His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.</p> <p>First Reading Is 50:4-7 <i>I did not cover my face against insult and I know I will not be ashamed.</i> The Lord has given me a disciple’s tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.</p> <p>Responsorial Psalm Ps 21:8-9. 17-20. 23-24. R. v.2 <i>(R.) My God, my God, why have you abandoned me?</i> 1. All who see me deride me. They curl their lips, they toss their heads. ‘He trusted in the Lord, let him save him; let him release him if this is his friend.’ (R.) 2. Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. (R.) 3. They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! (R.) 4. I will tell of your name to my brethren and praise you where they are assembled. ‘You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel’s sons.’ (R.)</p> <p>Second Reading Phil 2:6-11 <i>He humbled himself to become like us and God raised him on high.</i> His state was divine, yet Christ Jesus did not cling to his equality with God but emptied</p>	<p>himself to to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.</p> <p>Gospel Acclamation Phil 2:8-9 Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!</p> <p>Gospel shorter form Mk 15:1-39 First thing in the morning, the chief priests together with the elders and the scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him, ‘Are you the king of the Jews?’ ‘It is you who say it’ he answered. And the chief priests brought many accusations against him. Pilate questioned him again, ‘Have you no reply at all? See how many accusations they are bringing against you!’ But to Pilate’s amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, Do you want me to release for you the king of the Jews?’ For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowds to demand that he should release Barabbas for them instead. The Pilate spoke again. ‘But in that case,’ he said to them ‘what am I to do with the man you call king of the Jews?’ They shouted back, ‘Crucify him!’ ‘Why?’ Pilate asked them ‘What harm has he done?’ But they shouted all the louder, ‘Crucify him!’ So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.</p>	<p>‘The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him in purple, twisted some thorns into a crown and put it on him. And they began saluting him, ‘Hail, king of the Jews!’ They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes. They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.</p> <p>They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: ‘The King of the Jews.’ And they crucified two robbers with him, one on his right and one on his left</p> <p>The passers-by jeered at him; they shook their heads and said, ‘Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!’ The chief priests and the scribes mocked him among themselves in the same way. ‘He saved others,’ they said ‘he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.’ Even those who were crucified with him taunted him.</p> <p>When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, ‘Eloi, Eloi, lama sabachthani?’ which means, ‘My God, my God, why have you deserted me?’ When some of those who stood by heard this they said, ‘Listen, he is calling on Elijah’. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, ‘Wait and see if Elijah will come to take him down.’ But Jesus gave a loud cry and breathed his last.</p>
		<p><i>All kneel and pause a moment.</i></p> <p>And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, ‘In truth this man was a son of God.’ .</p>

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PALM SUNDAY OF THE LORD’S PASSION

HYMNS “AS ONE VOICE”	
GATHERING SONG SUNDAY 9.30 am	
• Holy God, We praise thy name	No 129; Page 308
PROCESSION OF GIFTS SONG	
• Our supper invitation	No 185; Page 183
COMMUNION SONG	
• The servant king	No 77; Page 266
COMMUNION REFLECTION	
• Quiet Music	
FINAL SONG	
• In the cross	Text attached
IN THE CROSS	
1. Jesus, keep me near the cross; there a precious fountain, free to all, a healing stream, flows from Calvary’s mountain.	
<u>Refrain:</u> In the cross, in the cross, be my glory ever, till my raptured soul shall find rest beyond the river.	
2. Near the cross, a trembling soul, love and mercy found me; there the bright and morning star sheds its beams around me.	
3. Near the cross! O Lamb of God, bring its scenes before me; help me walk from day to day with its shadow o’er me.	
HYMNS “AS ONE VOICE”	
GATHERING SONG SUNDAY 5.30 pm	
• Come to the water	No 74; Page 75
PROCESSION OF GIFTS SONG	
• Song of the body of Christ	No 27; Page 75
COMMUNION SONG	
• We remember	No 81; Page 82
COMMUNION REFLECTION	
• Quiet Music	
FINAL SONG	
• Christ be our light	No 3; Page 205

PALM SUNDAY



This Jesus, who accepts the hosannas of the crowd, knows full well that they will soon be followed by the cry: “Crucify him!” he does not ask us to contemplate him only in pictures and photographs, or in the videos that circulate on the internet. No. he is present in our many brothers and sisters who today endure sufferings like his own: they suffer from slave labour, from family tragedies, from diseases... they suffer from wars and terrorism, from interests that are armed and ready to strike. Women and men who are cheated, violated in their dignity, discarded. Jesus is in them, in each of them, and, with marred features and broken voice, he asks to be looked in the eye, to be acknowledged, to be loved.

It is not some other Jesus, but the same Jesus who entered Jerusalem amid the waving of palm branches. It is the same Jesus who was nailed to the cross and died between two criminals. We have no other Lord but him: Jesus, the humble King of justice, mercy and peace.

Pope Francis, Vatican

Prayer:

Most glorious King, blessed are You Who continuously comes to us, leading the way to Heaven. Hosanna in the highest! As I begin this most Holy Week, commemorating Your gift of salvation, I pray that this commemoration will also be a real and transforming participation in Your life, death, and resurrection. Thank You for redeeming us, dear Lord. Please open my heart to receive Your grace fully. Jesus, I trust in You.

Good Friday

Is a day of Fasting and Abstinence from meat.

On all other Fridays, except solemnities, the law of the common practice of penance is fulfilled by performing any one of the following:

PARISH NOTICES

PARISH OFFICE HOURS

Tuesday	8.45am - 12.45pm
Wednesday	11.30am - 3.30pm
Thursday	8.45am - 12.45pm
Friday	11.30am - 3.30pm

Good Friday Collection

For 800 years, the Franciscan Friars have shared the difficult lives of Christians in the countries that make up the Franciscan Custody of the Holy Land: Israel and Palestine, Egypt, Syria, Jordan, Lebanon, Rhodes and Cyprus. The people of these countries face their own difficulties, but particularly Christians due to their minority status. Among them, the friars have never ceased offering their pastoral care. The annual collection for the support of the church in the Holy Land takes place on Good Friday.

This collection promotes the missionary work of the Church in the Holy Land. Please also pray that peace will become a reality in the birthplace of Jesus, the “Prince of Peace”.

Envelopes are available on the table in the foyer.

9 DAYS OF THE DIVINE MERCY 2024

WHEN:	Good Friday 29th March—Easter Saturday 6th April
TIME:	Good Friday After Commemoration of the Lord’s Passion
	<u>Holy Saturday 4.30 PM Novena</u>
	Easter Sunday 7.00 PM Novena
	Easter Monday 7.00 PM Novena
	Easter Tuesday 7.00 PM Novena
	Easter Wednesday 7.00 PM Novena
	Easter Thursday 7.00 PM Novena
	Easter Friday 7.00 PM Novena
	<u>Easter Saturday 4.30 PM Novena</u>
WHERE:	St. Elizabeth’s Church 107 Bakers Road, Dandenong North 3175
CELEBRANT Prayer Group:	Fr. Tadeusz Ziolkowski Hilda Remy 97954197

Easter 2024 Timetable

Palm Sunday	9.00 AM	Rosary
	9.30 AM	Mass
	5.30 PM	Mass
Wednesday of Holy Week	7.00—8.00 PM	Reconciliation
		No Morning Mass
Thursday of Holy Week	7.00 PM	Evening Mass of the Lord’s Supper Reconciliation after mass
Friday of the Lord’s Passion	10.00 AM	Stations of the Cross
	3.00 PM	Commemoration of the Lord’s Passion
Holy Saturday	7.00 PM	Easter Vigil
Easter Sunday	9.00 AM	Rosary
	9.30 AM	Resurrection of the Lord
		No Evening Mass

FEAST OF THE DIVINE MERCY

WHEN:	<u>Sunday 7th April 2024</u>
TIME:	<u>1.00 PM – 2.45 PM</u> Confessions Rosery– Divine Mercy Chaplet <u>2.45 PM</u> - Blessing of Divine Mercy Image 3.00 PM – Solemn Mass followed by veneration of St. Faustina's 1st class Relic.
WHERE:	St. Elizabeth’s Church 107 Bakers Road, Dandenong North 3175
CELEBRANT Prayer Group:	Fr. Tadeusz Ziolkowski Hilda Remy 97954197