

St. Elizabeth's Parish Team		
Fr. Tadeusz Ziolkowski	Parish Priest	9795 6217
Christina M. Ferguson	School Principal	9795 5258
Janine Phillips	Parish Facilitator	0417 315 896
Jolanta Styczen	Parish Secretary	9795 6217

Prayers & Mass Times of the Week

Monday	No Service	
Tuesday	9.15 AM	Mass; ;
Wednesday	9.15 AM	Mass;
Thursday	9.15 AM	Mass; Rosary;
Friday	9.15 AM	Mass; Our Lady, Help of Christian
Saturday	6.30 PM	Mass;
Sunday	9.00 AM	Rosary;
The Most Holy Trinity	9.30 AM	Mass,
	5.30 PM	Mass;
Reconciliation:	30 minutes prior to all masses.	

Last Fortnight's Collection

Thanks Giving Offering	\$1,712.90
Presbytery Offering	\$1011.40

Thank you for your commitment and support

Next Week's Reading

The Most Holy Trinity, Year B

First Reading Deuteronomy 4:32-34,39-40

Second Reading Romans 8:14 - 17

Gospel Matthew 28: 16-20

Thank you for your commitment and support

BAPTISMS *(Baptism requires a months' notice)*

Upcoming baptism: Felix Ng

Laundry in April

Church Cleaning —

Week's Roster

	Ministries	SATURDAY, 6.30 PM	SUNDAY, 9.30 AM	SUNDAY, 5.30 PM
THIS WEEK	Commentator	Volunteer	Belinda Liew	Volunteer
	Reader	Kate Robinson	Sheryn Disanayake	Volunteer
	Eucharistic Minister	Kate Robinson	Volunteer	Volunteer
NEXT WEEK	Commentator	Chatarina Pereira	Janine Phillips	Wilson Fernandez
	Reader	Chatarina Pereira	Clyde Pereira	Yvonne Kumar
	Eucharistic Minister	Volunteer	Janine Phillips	Roman Siriwardene

Please pray for...

Those who are baptised:

Those who are sick: Clyde Pereira, Cecile Hien Pham, Kamari Family members, Frank Maning, Annita Diaz, Simeona Wilson, Jaime & Maria Cruz, Rafferti Florida, Vivian Martin, Sandra

Those who recently died:

Those whose memories are sacred to us: . Anthony Pham Minh



St. Elizabeth's Parish, as part of the Catholic Archdiocese of Melbourne is bound by the [Privacy Act 1988](#). The Parish respects and values the personal information that the parishioners and other members of the community are willing to entrust to us. All information received will be managed in accordance to the Privacy Act 1988.

PENTECOST SUNDAY, YEAR B

19 MAY 2024

First Reading Acts 2: 1-11

They were all filled with the Holy Spirit, and began to speak different languages

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God'.

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Responsorial Psalm

Ps 103:1. 24. 29-31. 34. R. v.30

(R.) Lord, send out your Spirit and renew the face of the earth. or

(R.) Alleluia

1. Bless the Lord, my soul! Lord God, how great you are, How many are your works, O Lord! The earth is full of your riches. (R.)
2. You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. (R.)

Second Reading 1 Cor 12: 3-7, 12-13

In the one Spirit we were all baptised, making one body

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

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Gospel Acclamation Mt 28:19. 20

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Alleluia

Gospel Jn 20: 19-23

As the Father sent me, so I send you: Receive the Holy Spirit

'In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' OR

Gospel Jn 15: 26-27; 16: 12-15

The Spirit of truth will guide you into all the truth.

Jesus said to his disciples:

'When the Advocate comes, whom I shall send to you from the Father, the Spirit of truth who issues from the Father, he will be my witness. And you too will be witnesses, because you have been with me from the outset. I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine'.

Reflection by Fr Michael Tate

The term 'Holy Ghost' is an unfortunate rendering of 'Holy Gust', the divine wind, the breath of God, the Holy Spirit which can come into the lives of individuals and communities, sometimes as the merest whisper of a breeze, sometimes at gale force.

This is what happened at Pentecost. St Luke, writing the Acts of the Apostles, grasps for imagery to portray the force of the Holy Spirit's descending on Mary and Peter and other disciples. This divine flaming Gust cleared away the undergrowth of timidity and anxiety imprisoning those disciples in the upper room. Then they became like seed pods germinating in the ashes, allowing a new community to take root, a community where barriers of language, ethnicity and race were overcome. We could take a moment to pray for forgiveness for the wind breaks which we, individually and as a parish or larger church community, erect to shield us from the Holy Spirit gusting into our lives. Let us ask for the courage to allow ourselves to be a windswept people ignited by Divine Love.

PENTECOST SUNDAY

GATHERING SONG SATURDAY 6.30 pm	
• Send down the fire	No 164; Page 343
PROCESSION OF GIFTS SONG	
• Spirit blowing through creation	No 51; Page 248
COMMUNION SONG	
• We are many parts	No 86 Page 87
COMMUNION REFLECTION	
• Spirit of the living God	Text printed
FINAL SONG	
• Hearts on fire	Text printed

HYMNS "AS ONE VOICE"	
GATHERING SONG SUNDAY 9.30 am	
• Gather your people	No 71; Page 72
PROCESSION OF GIFTS SONG	
• Father I thank you	Text attached
COMMUNION SONG	
• Come Holy Spirit I need you	Text attached
FINAL SONG	
• The Spirit lives to set us free	No 165; Page 344
<u>COME HOLY SPIRIT I NEED YOU</u>	<u>FATHER I THANK YOU</u>
1. Come, Holy Spirit I need You, Come, sweet Spirit I pray, Come in Your strength and Your power, Come in Your own gentle ways.	1. Father I thank You for all that You've done You gave Your Son freely for me And I praise You for calling me Drawing me near Out of blindness You caused me to see.
2. Come as a wisdom to children, Come as new sight to the blind, Come, Lord, as strength to my weakness, Take me soul, body and mind.	2. Spirit of life, You are God's holy fire You've kindled my heart with Your blaze And I know You're refining me Changing my life And by faith You're revealing Your ways
(Repeat #1)	
3. Come like a spring in the desert, Come to the withered of soul, O let Your sweet healing power, Touch me and make me whole.	3. Jesus, I need You as Lord of my life I give all I have unto You Lord, I want to come under Your heavenly hand And to praise You in all that I do

GATHERING SONG SUNDAY 5.30 pm	
• Spirit Come	No 96; Page 97
PROCESSION OF GIFTS SONG	
• Blest are they	No 55; Page 55
COMMUNION SONG	
• Come Holy Spirit	No 94; Page 95
COMMUNION REFLECTION	
• Quiet Music	
FINAL SONG	
• Gather your people	No 71; Page 72

PIETY STALL

*Anyone who would like to enrich
God's teaching
is welcome to do so by purchasing
the Holy Bible available in our stall*



No Parking Available May 23

Due to inter-school sports activities, **parking at the basketball court will not be available on May 23.**

We apologize for any inconvenience

Sing Your Praise to God!

Please pick up a copy of the newsletter and 'As One Voice' hymn book at the entrance and join us in the singing during mass.

Even better, do come and join our choir! We practice 45 minutes before mass either on Saturday or Sunday. All are welcome!

Please contact :
Cheryl 0422 724 572 or Thien 0434 998 317

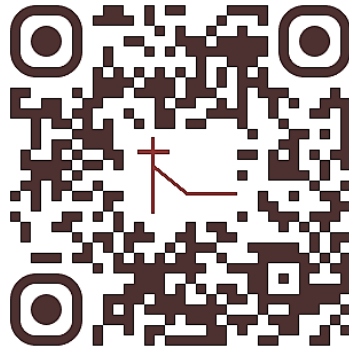
PARISH NOTICES

PARISH OFFICE HOURS	
Tuesday	8.45am - 12.45pm
Wednesday	11.30am - 3.30pm
Thursday	8.45am - 12.45pm
Friday	11.30am - 3.30pm

St. Elizabeth's Parish Donation QR Code

We're excited to introduce a new **QR Code** for **donations towards the Presbytery, Thanksgiving, Special Collections, or the Priests Retirement Fund.**

Your generosity ensures the continued support and care for our parish community. Scan the QR Code to contribute securely and conveniently. For additional information check our Parish Notice Board in the church foyer. Thank you for your kindness and support.



PILGRIMAGE – SAINTS OF ITALY, MARIJA BISTRICA & MEDJUGORJE

Tues, 1/10/2024 to Tues, 22/10/2024.

SPIRITUAL DIRECTOR – FATHER GEORGE JAMES,
Sacred Heart Parish, Thornlie

The first part of the pilgrimage will cover The Great Saints of Italy and will include Rome (Vatican, St. Peter's Basilica, St. Paul, St. John Lateran, St. Alphonso, etc), San Giovanni Rotondo (Padre Pio), Assisi (St. Francis of Assisi), Sienna (St. Catherine), Padua (St. Anthony), Venice (St. Mark), etc.

We will also visit Our Lady of Revelation, Manoppello, Lenciano, Loreto and the Shrine of the Mystical Rose. The second part of the pilgrimage will see us drive through Slovenia to spend two nights in Marija Bistrica (Croatia) and then to Medjugorje (Hercegovina) for a week. If you wish to join us for the pilgrimage,

Please contact Pilgrimage Coordinators,
EDMAN/RADHA ANTHONY at 0424 437 251 and/or email edmanpilgrimage@gmail.com for more details.

PENTECOST

Pentecost is the complement and the completion of Easter. Easter gives us the beginning of supernatural life and incorporation in Christ. But this new life must unfold; it must be strengthened and enkindled into a burning fire which can resist all things; it must be imbued with a love which is stronger than death, so that we are prepared to suffer all things Christ, even the sacrifice of our life. This strengthening of our spirit is brought about by our baptism with the Holy Spirit at Pentecost. The spirit of Pentecost is the spirit that makes the confessors and martyrs. It gives light, power, and unconquerable strength. This effect is visible in the apostles, who "went from the presence of the council, rejoicing that they were accounted worthy to suffer reproach for the name of Jesus" (Acts 5:41).



Pentecost is the birthday of the Church and of Christianity, the beginning of the New Dispensation. Man, having been touched by the Spirit, no longer lives according to the flesh, according to the principles and ideals of fallen human nature; he lives in the Spirit. He is filled with the light of truth and is guided by the Spirit of truth Himself, the Holy Spirit. The new generation of men now sees all things in their proper place in the plan of divine providence and in their relationship to eternity. In the spirit of truth and love the new generation is called to act for good and upright motives, to do only what is pleasing to the Father. It is a generation of spiritual men. Since they "live in the spirit," they must also "walk in the spirit" (Gal 5:25). They belong to Christ, and with Him they are not envious of one another, but practice mildness, patience, and charity (Gal. 5:26f.). "The fruit of the spirit is charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity" (Gal 5:22f). (...)

The Holy Spirit, the Spirit of love and truth, dwells within her and operates in her. He is the soul of the body of the Church. He guides her and leads her to her eternal nuptials with her divine spouse, Jesus Christ. That is the meaning of the mission of the Holy Spirit and of the feast of Pentecost.

Catholic Culture