

St. Elizabeth's Parish Team		
Fr. Tadeusz Ziolkowski	Parish Priest	9795 6217
Christina M. Ferguson	School Principal	9795 5258
Janine Phillips	Parish Facilitator	0417 315 896
Jolanta Styczen	Parish Secretary	9795 6217

### Prayers & Mass Times of the Week

Monday	No Service
Tuesday	9.15 AM Mass; ;
Wednesday	9.15 AM Mass; Saint Boniface
Thursday	9.15 AM Mass; Rosary;
Friday	9.15 AM Mass; The Most Sacred Heart of Jesus: The Exposition of the Blessed Sacrament
Saturday	6.30 PM Mass;
Sunday	9.00 AM Rosary;
	9.30 AM Mass,
	5.30 PM Mass;
Reconciliation:	30 minutes prior to all masses.

### Last Fortnight's Collection

Thanks Giving Offering	\$1,453.30
Presbytery Offering	\$1,510.30

**Thank you for your commitment and support**

### Next Week's Reading

#### Tenth Sunday in Ordinary Time, Year B

**First Reading Genesis 3:9-15**

**Second Reading 2 Corinthians 4: 13—5:1**

**Gospel Mark 3: 20-35**

**Thank you for your commitment and support**

### BAPTISMS *(Baptism requires a months' notice)*

#### Upcoming baptism:

Laundry in June	
Church Cleaning —	<b>Clement; Herman; Matilde, Lolita, Clyde, Rina</b>

### Week's Roster

	Ministries	SATURDAY, 6.30 PM	SUNDAY, 9.30 AM	SUNDAY, 5.30 PM
THIS WEEK	Commentator	Peter Leptai	Clyde Pereira	Volunteer
	Reader	Sarah P	Riza Balmes	Lolita Brimes
	Eucharistic Minister	Kate Robinson	Veronica Pedrola	Bernadine Naidu
NEXT WEEK	Commentator	Volunteer	Joseph Bolano	Wilson Fernandez
	Reader	Volunteer	Volunteer	Fiona Fernandez
	Eucharistic Minister	Volunteer	Yves D'Argent	Wilson Fernandez

### Please pray for...

Those who are baptised:

Those who are sick: Clyde Pereira, Cecile Hien Pham, Kamari Family members, Frank Maning, Annita Diaz, Simeona Wilson, Jaime & Maria Cruz, Rafferti Florida, Vivian Martin, Sandra James.

Those who recently died:

Those whose memories are sacred to us, especially for the soul of Anthony.



St. Elizabeth's Parish, as part of the Catholic Archdiocese of Melbourne is bound by the [Privacy Act 1988](#). The Parish respects and values the personal information that the parishioners and other members of the community are willing to entrust to us. All information received will be managed in accordance to the Privacy Act 1988.

### THE MOST HOLY BODY AND BLOOD OF CHRIST, YEAR B

2 JUNE 2024

#### First Reading Ex 24: 3-8

*This is the blood of the Covenant that the Lord has made with you.*

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

#### Responsorial Psalm

**Ps 115:12-13. 15-18. R. v.13**

**(R.) I will take the cup of salvation, and call on the name of the Lord.**

1. How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. **(R.)**

2. O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. **(R.)**

3. A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. **(R.)**

#### Second Reading Heb 9: 11-15

*The blood of Christ will purify our inner selves*

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more

perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

#### Gospel Acclamation Jn 6: 51-52

**Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!**

#### Gospel Mk 14: 12-16, 22-26

*This is my body. This is my blood.*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he

said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

#### Reflection by Fr Michael Tate

I have met the Dalai Lama, obviously an admirable man of deep spirituality and simplicity of life. He believes that, after his death, there could be a further phase of existence as an insect or an animal

Contrast Jesus of Nazareth, a man of deep spirituality and simplicity of life. He believed, and staked his life on it, that he would lead a glorified, fully human existence after death. There would be no extinguishing of his personality, but rather, it would be enhanced. He was vindicated in the Resurrection.

As St John Paul II put it, at the Last Supper, Our Lord gave us a sacramental way of eating and drinking and 'digest[ing] the secret of the Resurrection', what St Ignatius of Antioch called, 'the medicine of immortality, an antidote to death'.

Our Lord chose bread and wine to convey his Real Presence into us. It is the first course of the marriage feast of Heaven, but it has a beneficial effect on our earthly stage of existence. Bread nourishes us and wine gladdens our hearts. Our Lord shares his risen and glorified life with us because he wants to nourish us and gladden our hearts.

We may take a moment to pray that we will share the marriage feast of Heaven with those we especially love, and those for whom heavenly existence will be a life-enhancing surprise. Let us pray for His Holiness the Dalai Lama that he may find himself alongside Pope Francis in the everlasting joy of Heaven.

# THE MOST HOLY BODY AND BLOOD OF CHRIST

## GATHERING SONG SATURDAY 6.30 pm

- Gather Your People No 71; Page 72

## PROCESSION OF GIFTS SONG

- Bread of Life No 164; Page 163

## COMMUNION SONG

- Our Blessing Cup No 7; Page 10

## COMMUNION REFLECTION

- Quiet music

## FINAL SONG

- Now Thank We All Our God No 189; Page 187

## GATHERING SONG SUNDAY 9.30 am

- Table of Plenty No 20; Page 220

## PROCESSION OF GIFTS SONG

- Our Supper Invitation No 185; Page 183

## COMMUNION SONG

- In Love For Me Text attached

## FINAL SONG

- Glorify Thy Name Text attached

## IN LOVE FOR ME

### (THIS IS MY BODY)

1. This is my body, broken for you,  
Bringing you wholeness, making you free.

Take it and eat it,  
And as you do, do it in love for Me.

2. This is my blood poured out for you,  
Bringing forgiveness, making you free.

Take it and drink it,  
And as you do, do it in love for Me.

3. Back to my Father soon I shall go  
Do not forget Me, then you will see  
I am still with you, and you will know  
You're very close to Me.

4. Filled with my Spirit, how you will grow

You are my branches, I am the tree  
If you are faithful, others will know  
You are alive in Me.

5. Love one another, as I loved you  
And I have shown you how to be free  
Serve one another, and when you do  
Do it in love for Me.

## GLORIFY THY NAME

1. Father, we love You  
We worship and adore you  
Glorify Thy Name in all the earth

Glorify Thy Name  
Glorify Thy Name  
Glorify Thy Name in all the earth.

2. Jesus, we love you

We worship and adore you  
Glorify Thy Name in all the earth

Glorify Thy Name  
Glorify Thy Name  
Glorify Thy Name in all the earth.

3. Spirit, we love you

We worship and adore you  
Glorify Thy Name in all the earth

Glorify Thy Name  
Glorify Thy Name  
Glorify Thy Name in all the earth.

## GATHERING SONG SUNDAY 5.30 pm

- Gather Your People No 71;  
Page 72

## PROCESSION OF GIFTS SONG

- Song of the Body of Christ No 27;  
Page 30

## COMMUNION SONG

- To Be Your Bread No 65;  
Page 66

## COMMUNION REFLECTION

- Quiet Music

## FINAL SONG

- Strong and Constant No 110;  
Page 108

## PIETY STALL



Anyone who would like to enrich

God's teaching

is welcome to do so by purchasing  
the Holy Bible available in our stall

## STREAMS OF MERCY PILGRIMAGE

8TH-22ND SEPTEMBER 2024

Fr Sebastian Arockia and the parish of St Mary's Dandenong would like to invite you for a **14-day Streams of Mercy Pilgrimage**, departing on the 8th of September 2024. This pilgrimage features Prague, Warsaw, Krakow, Budapest, Zagreb, Medjugorje, for an all-inclusive price of \$7990 (30 pilgrims). The fare includes Return Economy Airfares & Local Transfers in Deluxe coaches + Stay in Premium Hotels & All Breakfasts & Dinners & Catholic Priest & English speaking professional guides.

### For enquiries & bookings,

Call 03 8839 6615

or email us [pilgrimage@magiholidays.com.au](mailto:pilgrimage@magiholidays.com.au)

### Sing Your Praise to God!

Please pick up a copy of the newsletter and 'As One Voice' hymn book at the entrance and join us in the singing during mass.

We practice 45 minutes before mass either on Saturday or Sunday. All are welcome!

### Please contact :

**Cheryl 0422 724 572 or Thien 0434 998 317**

# PARISH NOTICES

## PARISH OFFICE HOURS

Tuesday 8.45am - 12.45pm

Wednesday 11.30am - 3.30pm

Thursday 8.45am - 12.45pm

Friday 11.30am - 3.30pm

## St. Elizabeth's Parish Donation QR Code

We're excited to introduce a new **QR Code** for **donations towards the Presbytery, Thanksgiving, Special Collections.**

Your generosity ensures the continued support and care for our parish community. Scan the QR Code to contribute securely and conveniently. For additional information check our Parish Notice Board in the church foyer. Thank you for your kindness and support.



## SOUTHERN STARS AND YOUNG STARS SOCIAL CLUB PARTY NIGHT

**WHEN: Saturday 22 June 2024**

**TIME: 8.00 PM**

**AGE GROUP: 28-60**

**COST: \$13 00, Members \$7.00**

includes supper and lucky  
door prize

**WHERE:** Cnr of Burwood Highway  
and Stirling St

East Burwood,

Melway Map 60 D6

**CONTACT:** Peter 98852167

## THE MOST HOLY BODY AND BLOOD OF CHRIST

Faith in God, Father, Son and Holy Spirit (Trinity), is not a distant and unattainable experience. Instead, it is as near since it is perennially "broken" for us:

***This is my Body... This is my blood.***

In 1207, a Belgian Augustinian nun, Giuliana di Cornillon, who had just turned fifteen, had a vision of a full moon with a dark spot sullyng it. Contemporary experts interpreted it thus: the full moon symbolized the Church, the dark spot was the absence of a specific feast in honour of the Body of the Eucharistic Jesus. The following year, the same religious had an even clearer vision, but had to fight hard to get the feast instituted. She succeeded only at the diocesan level, when Robert de Thourette became bishop of Liège in 1247. In 1261, the former archdeacon of Liège, Jacques Pantelón, became Pope Urban IV. In 1264, impressed by a Eucharistic miracle that had taken place in Bolsena, near Orvieto in Italy where he was residing, he promulgated the bull *Transiturus* through which he instituted a new solemnity to be celebrated the Thursday after the Octave of Pentecost in honour of the Blessed Sacrament. Thomas Aquinas was given the task of composing the liturgical office. The last strophe of the hymns very famous hymn he wrote, *Sacris Solemniis*, which begins with the words *Panis angelicus* (Bread of angels), has often been set to different musical scores, apart from the rest of the hymn. Since Pope Urban IV died two months after having instituted the feast, the bull was never implemented, but Pope Clement V, the first Avignon Pope (1312), confirmed it later.

The now traditional procession of Corpus Christi was introduced by Pope John XXII in 1316. During his pastoral visit to Orvieto, Saint John Paul II said: *"Even though the construction of this cathedral was not directly connected with the Solemnity of 'Corpus Christi', instituted by Pope Urban IV with the bull Transiturus, in 1264, nor with the miracle that took place in Bolsena the previous year, there is no doubt that the Eucharistic miracle is powerfully evidenced here due to the corporal of Bolsena for which the chapel was specifically built and which it now jealously guards. Since then, the city of Orvieto became known throughout the world due to that miraculous sign that reminds all of us of the merciful love of God who becomes the food and drink of salvation for humanity on its early pilgrimage. Because of the cult rendered to such a great mystery, your city preserves and nourishes the inextinguishable flame"* (17 June 1990).

## The Prayer

(...)

Lord Jesus,

by giving me bread and wine,

Your Body and Your Blood,

you teach me that life is either a gift,

or it is not life: nourished by You,

help me to make my life an offering pleasing to the Father.

Lord Jesus,

in gathering your disciples around the table,

you teach me that there is no Eucharist without the community,

and there is no community without service.

Help me to make my life a Eucharistic life.

**(Prayer by Father Andrea Vena)**

