

St. Elizabeth's Parish Team		
Fr. Tadeusz Ziolkowski	Parish Priest	9795 6217
Christina M. Ferguson	School Principal	9795 5258
Janine Phillips	Parish Facilitator	0417 315 896
Jolanta Styczen	Parish Secretary	9795 6217

Prayers & Mass Times of the Week

Monday	No Service	The Nativity of Saint John the Baptist;
Tuesday	9.15 AM	Mass;
Wednesday	9.15 AM	Mass;
Thursday	9.15 AM	Mass; Rosary;
Friday	9.15 AM	Saint Irenaeus;
Saturday		Saints Peter & Paul;
Saturday	6.30 PM	Mass;
Sunday	9.00 AM	Rosary;
	9.30 AM	Mass,
	5.30 PM	Mass;
Reconciliation:	30 minutes prior to all masses.	

Last Fortnight's Collection

Thanks Giving Offering	\$941.10
Presbytery Offering	\$957.65

Thank you for your commitment and support

Next Week's Reading

Thirteenth Sunday in Ordinary Time, Year B

First Reading Wisdom 1: 13—15; 2: 23—24

Second Reading 2 Corinthians 8: 7, 9, 13—15

Gospel Mark 5: 21 – 43

Thank you for your commitment and support

BAPTISMS *(Baptism requires a months' notice)*

Upcoming baptism:

Laundry in June	
Church Cleaning —	13 July—Clement, 27 July—Matilde;

Week's Roster

	Ministries	SATURDAY, 6.30 PM	SUNDAY, 9.30 AM	SUNDAY, 5.30 PM
THIS WEEK	Commentator	Sarah P	Volunteer	Wilson Fernandez
	Reader	Joe Connoly	Hannah Chua	Peter Liptai
	Eucharistic Minister	Volunteer	Jane Cassar	Roman Siriwardene
NEXT WEEK	Commentator	Volunteer	Janine Phillips	Volunteer
	Reader	Chatarina Pereira	Amer S Taab	Volunteer
	Eucharistic Minister	Kate Robinson	Volunteer	Bernadine Naidu

Please pray for...

Those who are baptised:

Those who are sick: Pereira family members, Cecile Hien Pham, Kamari Family members, Frank Maning, Annita Diaz, Simeona Wilson, Jaime & Maria Cruz, Rafferti Florida, Vivian Martin, Sandra James.

Those who recently died:

Those whose memories are sacred to us.



St. Elizabeth's Parish, as part of the Catholic Archdiocese of Melbourne is bound by the [Privacy Act 1988](#). The Parish respects and values the personal information that the parishioners and other members of the community are willing to entrust to us. All information received will be managed in accordance to the Privacy Act 1988.

TWELFTH SUNDAY IN ORDINARY TIME, YEAR B

23 JUNE 2024

First Reading Jb 38:1, 8 – 11

Here I have set the boundaries of the sea.

From the heart of the tempest the Lord gave Job his answer. He said: Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when

I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here your proud waves shall break.

Responsorial Psalm

Ps 106: 23 – 26. 28 – 31. R. v. 1

(R.) Give thanks to the Lord, his love is everlasting.

1. Some sailed to the sea in ships to trade on the mighty waters. These men have seen the Lord's deeds, the wonders he does in the deep. **(R.)**

2. For he spoke; he summoned the gale, tossing the waves of the sea up to heaven and back into the deep; their soul melted away in their distress. **(R.)**

3. Then they cried to the Lord in their need and he rescued them from their distress. He stilled the storm to a whisper: all the waves of the sea were hushed. **(R.)**

4. They rejoiced because of the calm and he led them to the haven they desired. Let them thank the Lord for his love, the wonders he does for men. **(R.)**

Second Reading 2 Cor 5: 14 -17

All things are made new.

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

Gospel Acclamation Lk 7:16

Alleluia, alleluia! A great prophet has appeared among us; God has visited his people. Alleluia!

Gospel Mk 4: 35 - 41

Who can this be? Even the wind and the sea obey him.

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'



Reflection by Fr Michael Tate

Every element of the universe, even the most destructive, is listening for the voice of Our Lord, "Quiet, be still." In this Gospel story, the waters of chaos respond to the voice of the Lord of all creation, allowing Jesus to accompany his disciples to the other side of the Sea of Galilee. We all know of times when chaos storms into our life, when we feel we are being swamped whether from outside or from some part of our own personality. Some part of our life is facing death. We may cry out to Jesus "Don't you care?"

He will come to accompany us but always to "the other side". Our Lord does not indulge the fantasy of "turning back the clock". We have to keep rowing in a new direction. There is no nostalgic return to the old situation. We may well feel displaced, disoriented, but Our Lord is our companion in the unfamiliar situation we have reached.

We could take a moment to pray for Our Lord to help us in all lifethreatening situations, especially in the final transit through the wrenching chaos of death. May we hear him rebuke the Prince of Darkness and Death: "Quiet, be still" as he accompanies us to the other side, to the promised land of Heaven.

TWELFTH SUNDAY IN ORDINARY TIME

GATHERING SONG SATURDAY 6.30 pm	
• Everlasting Your Love	No 128; Page 127
PROCESSION OF GIFTS SONG	
• I Will Always Be Loving You	No 82; Page 83
COMMUNION SONG	
• One Body	No 146; Page 325
COMMUNION REFLECTION	
• Quiet Music	
FINAL SONG	
• Sing Out, Earth and Skies	No 32; Page 230

GATHERING SONG SUNDAY 5.30 pm	
• Table Of Plenty	No 20; Page 220
PROCESSION OF GIFTS SONG	
• Isaiah 49	No 89; Page 90
COMMUNION SONG	
• Be Not Afraid	No 144; Page 112
COMMUNION REFLECTION	
• Quiet Music	
FINAL SONG	
• All The End Of The Earth	No 76; Page 77

GATHERING SONG SUNDAY 9.30 am	
• A New Heart For A New World	No 158; Page 158
PROCESSION OF GIFTS SONG	
• Give Thanks	No 17; Page 218
COMMUNION SONG	
• Be Not Afraid	No 114; Page 112
FINAL SONG	
• Blessed Be The Lord God Almighty	Text attached

BLESSED BE THE LORD GOD ALMIGHTY

1. Father in heaven, how we love you;
We lift your name in all the earth.
May your kingdom be established in your praises,
as your people declare your mighty works.

Chorus:
Blessed be the Lord God Almighty
Who was, and is and is to come;
Blessed be the Lord God Almighty,
Who reigns forever more.

2. Father of mercy, be exalted;
May Jesus' name be lifted high,
For the sacrifice of love has won my pardon,
and His resurrection power gives me life.

PIETY STALL



Anyone who would like to enrich
God's teaching
is welcome to do so by purchasing
the Holy Bible available in our stall

**COME AND RECEIVE
THE HEALING LOVE OF JESUS**

WHEN: Monday 1 July 2024

TIME: 6.30 PM—7.00 PM
Rosary

7.00 PM – 7.30 PM
Praise & Worship

7.30 PM – 9.00 PM
Healing Mass & Anointing
by the priest

WHERE: **St. Joseph's Church**
Cnr St James Ave &
Buckingham Ave
Springvale

CELEBRANT **Fr. John OFM CONV**
Parish Office: 9544777
Prayer Group: Jenny 0447524893

PARISH NOTICES


PARISH OFFICE HOURS

Tuesday	8.45am - 12.45pm
Wednesday	11.30am - 3.30pm
Thursday	8.45am - 12.45pm
Friday	11.30am - 3.30pm

St. Elizabeth's Parish Donation QR Code

We're excited to introduce a new **QR Code** for **donations towards the Presbytery, Thanksgiving, Special Collections.**

Your generosity ensures the continued support and care for our parish community. Scan the QR Code to contribute securely and conveniently. For additional information check our Parish Notice Board in the church foyer. Thank you for your kindness and support.



**VOCATIONS
DISCERNMENT
RETREAT FOR MEN**

**Saturday 6 July, 10am-4pm
Carmelite Monastery, Kew**

The Vocations Office invites all men discerning a vocation to a day retreat. The day will include talks on the Priesthood and discernment as well as time for prayerful reflection.

RSVP by Wed 3 July at:
vocations@cam.org.au



CATHOLIC ARCHDIOCESE OF MELBOURNE

SAINT JOHN THE BAPTIST




John the Baptist was a contemporary of Christ who was known for evangelization and his baptizing of Jesus Christ.

John the Baptist was born through the intercession of God to Zachariah and Elizabeth, who was otherwise too old to bear children. According to scriptures, the Angel Gabriel visited Elizabeth and Zachariah to tell them they would have a son and that they should name him John.

Correggio: Virgin and Child with Young Saint John

Zachariah was skeptical and for this he was rendered mute until the time his son was born and named John, in fulfillment of God's will. When Elizabeth was pregnant with John, she was visited by Mary, and John leapt in her womb. This revealed to Elizabeth that the child Mary carried was to be the Son of God.



John began public ministry around 30 AD, and was known for attracting large crowds across the province of Judaea and around the Jordan River. When Jesus came to him to be baptized, John recognized him and said, "It is I who need baptism from you." Jesus told John to baptize Him anyway, which he did, whereupon the heavens opened, and the Spirit of God was seen like a dove. The voice of God spoke, saying, "This is my beloved Son, in whom I am well pleased."

John instructed his followers to turn to Christ, calling Him the "Lamb of God" and these people were among the first Christians.

Following his baptism of Christ, John's popularity grew so much that he alarmed King Herod. Herod ordered him arrested and imprisoned. John spoke with Herod on several occasions and condemned his marriage to his half-brother's wife. This condemnation would be his downfall as King Herod promised to grant a wish to his daughter. In revenge for John the Baptist's condemnation of her mother's scandalous marriage to Herod, she asked for John's head. King Herod reluctantly obliged. John the Baptist died sometime between 33 and 36 AD.

John the Baptist's feast day is June 24, and the anniversary of his death is August 29 and is sometimes celebrated with a second feast. John the Baptist is the patron saint of Jordan, Puerto Rico, French Canada and many other places.