

St. Elizabeth's Parish Team		
Fr. Tadeusz Ziolkowski	Parish Priest	9795 6217
Christina M. Ferguson	School Principal	9795 5258
Janine Phillips	Parish Facilitator	0417 315 896
Jolanta Styczen	Parish Secretary	9795 6217

Prayers & Mass Times of the Week		
Monday	No Service	
Tuesday	9.15 AM	Mass;
Wednesday	9.15 AM	Mass; Saint Thomas
Thursday	9.15 AM	Mass; Rosary;
Friday	9.15 AM	Exposition of the Blessed Sacrament—First Friday of the Month
Saturday	6.30 PM	Mass;
Sunday	9.00 AM	Rosary;
	9.30 AM	Mass,
	5.30 PM	Mass;
Reconciliation:	30 minutes prior to all masses.	

Week's Roster				
	Ministries	SATURDAY, 6.30 PM	SUNDAY, 9.30 AM	SUNDAY, 5.30 PM
THIS WEEK	Commentator	Volunteer	Janine Phillips	Volunteer
	Reader	Chatarina Pereira	Amer S Taab	Volunteer
	Eucharistic Minister	Kate Robinson	Volunteer	Bernadine Naidu
NEXT WEEK	Commentator	Chatarina Pereira	Clyde Pereira	Wilson Fernandez
	Reader	Kate Robinson	Sheryn Disanayake	Peter Liptai
	Eucharistic Minister	Volunteer	Janine Phillips	Wilson Fernandez

Please pray for...

Those who are baptised:

Those who are sick: Pereira family members, Cecile Hien Pham, Kamari Family members, Frank Maning, Annita Diaz, Simeona Wilson, Jaime & Maria Cruz, Rafferti Florida, Vivian Martin, Sandra James.

Those who recently died:

Those whose memories are sacred to us.

Last Fortnight's Collection	
Thanks Giving Offering	\$1280.05
Presbytery Offering	\$ 962.45
Thank you for your commitment and support	

Next Week's Reading	
Fourteenth Sunday in Ordinary Time, Year B	
First Reading	Ezekiel 2: 2—5
Second Reading	2 Corinthians 12: 7– 10
Gospel	Mark 6: 1 – 6
Thank you for your commitment and support	

BAPTISMS <i>(Baptism requires a months' notice)</i>	
Upcoming baptism:	
Laundry in July	
Church Cleaning —	13 July—Clement, 27 July—Matilde;



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THIRTEENTH SUNDAY IN ORDINARY TIME, YEAR B **30 JUNE 2024**

First Reading Wis 1:13-15; 2:23-24
It was the devil's envy that brought death into the world .

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

Responsorial Psalm
Ps 29: 2. 4-6. 11-13. R. v. 2

(R.) I will praise you, Lord, for you have rescued me .

- I will praise you, Lord, you have rescued me And have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R.)**
- Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. **(R.)**
- The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **(R.)**

Second Reading 2 Cor 8: 7.9. 13-15
Your abundance should supply their want

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a ques-

tion of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

Gospel Acclamation 2 Tm 1:10
Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

Gospel Mk 5: 21 - 43
Young girl, I say to you, arise.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened

to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.' While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kumi!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

Reflection by Fr Michael Tate
(...) The healing presence of Jesus was, and is, radically egalitarian.

Perhaps we could take a moment to pray that we have the courage to touch the hem of Our Lord's cloak in Confession. There we can tell him everything which has left us ill-at-ease in our relationship with God, our fellow human beings and in ourselves. With confidence in his Divine power, we can ask him to heal the disease in some part of our personality.

Hear him respond: "Daughter (or son), your faith has made you whole: go in peace and be healed of your disease". Then, share in the joy of the woman of our Gospel story.

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THIRTEETH SUNDAY IN ORDINARY TIME

GATHERING SONG SATURDAY 6.30 pm

- Praise To The Lord No 132; Page 311

PROCESSION OF GIFTS SONG

- I Am The Bread Of Life No 49; Page 50

COMMUNION SONG

- Lord I Offer My Life To You Text attached

FINAL SONG

- How Great Thou Art No 94; Page 95

LORD I OFFER MY LIFE TO YOU

1. All that I am, all that I have
I lay them down before you, oh Lord
All my regrets, all my acclaims
The joy and the pain, I'm making them
yours.

(CHORUS)

Lord, I offer my life to you
Everything I've been through
Use it for your glory
Lord I offer my days to you
Lifting my praise to you
As a pleasing sacrifice
Lord I offer you my life

2. Things in the past, things yet unseen
Wishes and dreams that are yet to come
true
All of my hopes, all of my plans
My heart and my hands are lifted to you.
(Repeat CHORUS)

(BRIDGE)

What can we give
That you have not
given?
And what do we have
That is not already
yours?
All we possess
Are these lives we're
living
That's what we give
to you, Lord...

(Repeat CHORUS)

Lord I offer you my
life.

GATHERING SONG SUNDAY 9.30 am

- All People That On Earth Do Dwell No 25; Page 28

PROCESSION OF GIFTS SONG

- I Heard The Voice Of Jesus No 54; Page 54

COMMUNION SONG

- I Know That My Redeemer Lives No 34; Page 232

COMMUNION REFLECTION

- Quiet Music

FINAL SONG

- Now Thank We All Our God No 189; Page 187

GATHERING SONG SUNDAY 5.30 pm

- Gather Your People No 71;
Page 72

PROCESSION OF GIFTS SONG

- I'll Be Always Loving You No 82;
Page 83

COMMUNION SONG

- City of God No 57;
Page 58

COMMUNION REFLECTION

- Quiet Music

FINAL SONG

- Let Heaven Rejoice No 124;
Page 123

PIETY STALL



Anyone who would like to enrich
God's teaching
is welcome to do so by purchasing
the Holy Bible available in our stall

COME AND RECEIVE THE HEALING LOVE OF JESUS

WHEN: Monday 1 July 2024

TIME: 6.30 PM—7.00 PM
Rosary

7.00 PM – 7.30 PM
Praise & Worship

7.30 PM – 9.00 PM
Healing Mass & Anointing
by the priest

WHERE: **St. Joseph's Church**
Cnr St James Ave &
Buckingham Ave
Springvale

CELEBRANT **Fr. John OFM CONV**
Parish Office: 9544777
Prayer Group: Jenny 0447524893

PARISH NOTICES

PARISH OFFICE HOURS

Tuesday 8.45am - 12.45pm
Wednesday 11.30am - 3.30pm
Thursday 8.45am - 12.45pm
Friday 11.30am - 3.30pm

St. Elizabeth's Parish Donation QR Code

We're excited to introduce a new **QR Code** for **donations towards the Presbytery, Thanksgiving, Special Collections.**

Your generosity ensures the continued support and care for our parish community. Scan the QR Code to contribute securely and conveniently. For additional information check our Parish Notice Board in the church foyer. Thank you for your kindness and support.



PETER'S PENCE COLLECTION

This Sunday Peter's Pence Collection will be taken in our parish to express the sense of belonging to the Church and love and trust for the Holy Father.

A little or a lot, it is all welcome. Giving is a gift.



Many expect the Apostolic See to give them the support they often fail to find elsewhere. In this perspective the Peter's Pence Collection is a true and proper participation in the

work of evangelization, especially if one considers the meaning and importance of concretely sharing in the concerns of the universal Church.
(John Paul II, Speech at the Circle St. Peter, 28 February 2003)

SOLEMNITY OF SAINTS PETER AND PAUL



Peter Paul Rubens: Saint Peter

Saint Peter was one of Jesus' original twelve Apostles and the first Pope. Peter was a Jewish fisherman before he was called to be an Apostle. Jesus changed his name from Simon to Peter ("Rock") and gave Him the keys to the kingdom of Heaven (Matthew 16:19), which is why Saint Peter is often depicted with keys.

Peter a "Rock" as recorded in the canonical Greek text of Matthew, Jesus changed Simon's name to *Petros* (Rock). It is likely that He actually did so in Aramaic, the everyday Semitic language of Jews of his time, in which case the Lord said *Cephas* (Rock). This name is actually cited by St. John in Jn 1:42, and 8 other places in the New Testament. He did this in Caesarea Philippi, where there is a massive outcropping of rock at the base of Mt. Hermon, the highest peak of the region. This naming is followed in Matthew's text by the reason: the Church would be built on Peter. He is then given the Keys of David, as a king would give his appointed Vizier, in order to exercise authority in his place. It is just such *vicarious* authority which the Church claims for St. Peter and His Successors, down to Pope Francis.

Saint Peter is the patron saint of fishermen, net makers, and ship builders. Together with Saint Paul, he is also the patron saint of Rome.



Peter Paul Rubens: Saint Paul

Saint Paul (originally known as Saul), was a self-righteous young Pharisee, almost fanatically anti-Christian. When the Resurrected Lord appeared to Him on the road to Damascus, he suddenly converted (Acts 9:1-9). From that point, he went on to evangelize throughout the Mediterranean world from the Holy Land to Rome to Spain. His zeal and reach entitles him to be known as the "Apostle to the Gentiles."

"The Gentiles" means "the nations." For Jews it meant the non-Jewish people. For the Church it means the non-Jewish unbelievers in Christ - that is, the greater part of mankind of all generations. St. Paul is one of the greatest saints of the early Church, most recognized for his conversion. Before being called by Christ, he was a blasphemer, a persecutor, and a fervent enemy of Christ. Paul's conversion was a pure miracle of God's grace. He is a perfect example of true conversion. He had dedicated himself to persecuting Christians but the moment he met Christ his life changed radically, instantly, and completely. When the Lord called him, he left behind his old ways and became a new person, fully willing to follow Christ and his teaching and precepts.

In commenting on St. Paul's conversion, Pope Francis said that this conversion story affects all of us because we all "have hardness of heart," just as Saul did and just like Saul, we are all called to conversion.