

St. Elizabeth's Parish Team		
Fr. Tadeusz Ziolkowski	Parish Priest	9795 6217
Christina M. Ferguson	School Principal	9795 5258
Janine Phillips	Parish Facilitator	0417 315 896
Rina Pereira	Parish Secretary	9795 6217

Safeguarding Committee 9795 6217
Clement Disanayake, Clyde Pereira & Joseph Nayna

Prayers & Mass Times of the Week		
Monday 20 April	No Service	
Tuesday 21 April	9:15 AM	Communion Service; St Anselm
Wednesday 22 April	9:15 AM	Communion Service;
Thursday 23 April	9:15 AM	Communion Service; St George, St Adalbert
Friday 24 April	9:15 AM	Communion Service; St Fidelis of Sigmaringen
Saturday 25 April	6:30 PM	No Mass Anzac Day
Sunday 26 April	10:00 AM 10:30 AM 5:30 PM	Rosary Mass No Mass
Reconciliation: 30 minutes prior to all masses		

This Week's Roster 19 April			
Ministries	NO SATURDAY 6:30 MASS	SUNDAY, 10.30 AM	NO SUNDAY 5.30 PM MASS
Commentator		Belinda Liew	
Reader		Volunteer	
EMHC*		Jane Cassar	

Next Week's Roster 26 April			
Ministries	NO SATURDAY 6:30 MASS	SUNDAY, 10.30 AM	NO SATURDAY 6:30 MASS
Commentator		Volunteer	
Reader		Volunteer	
EMHC*		Volunteer	

***EXTRAORDINARY MINISTER OF HOLY COMMUNION**

Please pray for.....

Those who are baptised :

Those who are sick: Joel Meunier, Sean Campbell, Pham, Linh Do, David De-Niese, Charles, Natalie Lahn & Anna

Those who recently died :


Those whose memories are sacred to us : Rose, Rienzie, Julian & Minanugara, Prem, David, Karuna, Lincoln & Precilla Perera, Maurice Adams, Duanne Hennesness & Padma Perera

Last Fortnight's Collection	
Thanksgiving Offering	\$1,119.60
Presbytery Offering	\$1,453.75
Good Friday Collection	\$1,244.75

ST. ELIZABETH'S PARISH DONATION QR CODE

Scan the QR Code to contribute securely and conveniently for **donations towards the Presbytery, Thanksgiving & Special Collections**.

Your generosity ensures the continued support and care for our parish community.



Thank you for your kindness and support.

For those contributing by Direct Debit, if you notice anything unusual on your bank statement in relation to your pledge to our parish, please contact the parish office promptly.

Next Week's Reading	
FOURTH SUNDAY OF EASTER YEAR A	
First Reading	Acts 2:14,36-41;
Second Reading	1 Pt 2:20-25;
Gospel	Jn 10:1-10;



St. Elizabeth's Parish, as part of the Catholic Archdiocese of Melbourne is bound by the Privacy Act 1988. The Parish respects and values the personal information that the parishioners and other members of the community are willing to entrust to us. All information received will be managed in accordance to the Privacy Act 1988.

Third Sunday of Easter, Year A **19 April 2026**

First Reading Acts 2:14, 22-33

It was impossible for him to be held by the power of Hades

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence. 'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

Responsorial Psalm Ps 15:1-2. 5. 7-11. R. v.11

(R.) Lord, you will show us the path of life.

or

(R.) Alleluia.

1. Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' (R.)

2. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. (R.)

3. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. (R.)

4. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. (R.)

Second Reading 1 Pt 1:17-21

The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in

silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

Gospel Acclamation See Lk 24:32

Alleluia, alleluia!
Lord Jesus, make your word plain to us: make our hearts burn with love when you speak.
Alleluia!

Gospel Lk 24:13-35

They recognised him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.'

Continued on the next page

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‘What things?’ he asked. ‘All about Jesus of Nazareth’ they answered ‘who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.’

Then he said to them, ‘You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?’ Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. ‘It is nearly evening’ they said ‘and the day is almost over.’ So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, ‘Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?’

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, ‘Yes, it is true. The Lord has risen and has appeared to Simon.’ Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

SUNDAY 10:30AM MASS

GATHERING SONG Alleluia Sing to Jesus	HYMNS "AS ONE VOICE" No. 191; Page 189
PROCESSION OF THE GIFT Open My Eyes	No. 166; Page 165
COMMUNION SONG Shout to the Lord	Text Attached
FINAL SONG My Lord He Died For a Kingdom	Text Attached

SHOUT TO THE LORD

1. My Jesus, my Saviour
Lord there is none like You
All of my days, I want to praise
The wonders of Your mighty love.
My Comfort, my Shelter
Tower of Refuge and Strength
Let every breath, all that I am
Never cease to worship You.

CHORUS:
Shout to the Lord All the earth let us sing
Power and majesty Praise to the King
Mountains bow down And the sea will roar
At the sound of Your Name
I sing for joy at the work of Your hands
Forever I'll love You, forever I'll stand
Nothing compares to The promise I have in You.

(Repeat)
Nothing compares to The promise I have in You (3x)

MY LORD HE DIED FOR A KINGDOM

1. My Lord He died for a kingdom
To redeem the hearts of men.
Now my people don't you weep,
He has risen from His sleep.
He lives again, alleluia.
Chorus:
Sing alleluia! The Lord is risen,
He is risen indeed, alleluia!
2. My Lord came forth like the morning
With the splendour of the sun,
Came triumphant from the womb,
From the darkness of the tomb,
The victory won, alleluia.

**PRAYER FOR THE SYNOD
Adsumus, Sancte Spiritus**

We stand before You, Holy Spirit,
as we gather together in Your name.
With You alone to guide us,
make Yourself at home in our hearts;
Teach us the way we must go
and how we are to pursue it.
We are weak and sinful; do not let us promote disorder.
Do not let ignorance lead us down the wrong path
nor partiality influence our actions.
Let us find in You our unity
so that we may journey together to eternal life
and not stray from the way of truth
and what is right.
All this we ask of You,
who are at work in every place and time,
in the communion of the Father and the Son,
forever and ever. Amen.

Attributed to St Isidore of Seville (c. 560 – 4 April 636), this prayer been used at councils, synods and other Church gatherings for hundreds of years. Every session of the Second Vatican Council began with the Adsumus Sancte Spiritus prayer.

PARISH OFFICE HOURS

Tuesday & Thursday 8.45am - 12.45pm
Wednesday & Friday 11.30am - 3.30pm

Legion of Mary meet Every Wednesday after Mass at Coolibah Room (next to the parish office)
New members are welcome.
Contact ; Yves & Lisiane D'Argent
Mobile no# 0478077703

Church Cleaning 18 April : Clyde, Rina & Cheryl

Laundry April : Rita Fernandez

PARISH OFFICE CLOSURE

Please note that the Parish Office will be closed on Tuesday 21 and Wednesday 22 April

MIDDLE EAST EMERGENCY APPEAL - AID TO THE CHURCH IN NEED

In this season of Easter, Aid to the Church in Need (ACN) is urging all Catholics to urgently pray for and support Christians suffering in the Middle East.

The situation is especially dire for Christians in the South of Lebanon, who are among more than one million people displaced by airstrikes and facing the threat of destruction of their villages, churches, and homes.

As a Pontifical foundation, ACN International is in direct contact with the bishops, parishes, and religious communities on the ground, who report they are overwhelmed in sheltering displaced families, running emergency food kitchens, and organising emergency distribution of food and medicine.

Your help will provide emergency food packages, support parishes sheltering displaced families, keep schools running, and supply vital medical and pastoral care.

To learn more or give today, please visit www.rebrand.ly/EmergencyAppeal

Learn more on our website: www.aidtochurch.org

Thank you for your support.
Warm regards,
Jemimah McMurray
Marketing & Communications Manager
Aid to the Church in Need | ACN Australia & New Zealand
PO Box 335, Penrith NSW 2751 AUSTRALIA
PO Box 90445, Auckland 1142 NEW ZEALAND
AU 1800 101 201 | NZ 0800 242 322 | Direct +612 9167 9530
jemimah@aidtochurch.org | www.aidtochurch.org

Safeguarding Unit

Our commitment to Children and Young People. We commit to making our Church a safe place for children and young people and protecting them from harm. Email: safeguardingunit@cam.org.au

NOTICE OF CHANGE TO MASS TIMES

Please note that there has been an adjustment to the weekend Mass schedule;

THERE WILL BE ONE SUNDAY MASS ONLY CELEBRATED AT 10:30 AM.

**Please also note: No Saturday 6:30 PM Mass
No Sunday 5:30 PM Mass**



Further notice will follow regarding future schedules.

Kindly please share this information with other parishioners you may know.

Thank you for your understanding and continued support.

CHILDREN'S LITURGY OF THE WORD

St Elizabeth's Parish invites Primary School children aged 5–12 years to participate in the Children's Liturgy of the Word.

 Sunday, 26 April, at 10:30am
 At the Church (behind the folding doors)

Activities include: Children will actively participate by listening to the Gospel reading, taking part in an engaging activity, and then rejoining their families in the church. If you have or would like more information, please feel free to contact Sarah or Sheryn on 0432 734 033 😊

INFORMATION FOR PARISHIONERS

Copies of the Melbourne Catholic Digest magazine are available in the foyer for those who would like to take one home.

Copies of the Secondary Catholic School Guide 2026 are also available in the foyer for your reference and assistance.

Copies of Provence Magazine, which reflects the life, achievements, and spirit of the Mazonod College community, are available in the foyer for you to read and enjoy.

Information regarding positions vacant within the Melbourne Archdiocese and parishes is available on the notice board. You are most welcome to take a look.